MAYOR Hal J. Rose

DEPUTY MAYOR John Dittmore

COUNCIL MEMBERS
Daniel Batcheldor
Pat Bentley
Daniel McDow
Stephen Phrampus
Andrea Young



CITY HALL 2240 Minton Road West Melbourne, FL 32904 Phone: (321) 837-7774 Fax: (321) 768-2390 www.westmelbourne.org

CITY COUNCIL WORKSHOP

AGENDA

August 17, 2021, at 5:30 p.m. City Council Chambers For full agenda packet, click this box

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION
- 3. ROLL CALL
- 4. TREE PRESERVATION, REMOVAL AND REPLACEMENT WORKSHOP *

Recommendation: Receive a presentation from Planning Director Christy Fischer on the current City code as it relates to the preservation, removal and replacement of large trees on development sites.

5. RECESS

Council will recess the workshop and convene to a meeting of the West Melbourne-Brevard County Community Redevelopment Agency at approximately 6:00 p.m. Following that meeting, Council will reconvene to Regular City Council meeting at approximately 6:30 p.m.

CITY COUNCIL REGULAR MEETING

AGENDA

August 17, 2021, at 6:30 p.m. City Council Chamber

- 6. CALL TO ORDER
- 7. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION
- 8. ROLL CALL
- 9. PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS
 - A. Introduction of New Employee *

Parks and Recreation Director Rich Boprey will introduce Maintenance Worker Joseph Law, who started with the City on June 28, 2021.

10. PUBLIC HEARINGS

A. Space Coast Business Center Future Land Use Map Amendment

Recommendation: Hold a public hearing and approve the second reading of Ordinance No. 2021-14, changing the future land use of the property from Residential 2 in the County to Parkway Interchange in the City.

B. Space Coast Business Center Rezoning

Recommendation: Hold a public hearing and approve the second reading of Ordinance No. 2021-15 changing the zoning of the subject properties from Brevard County AU to City of West Melbourne GTWY-I with the condition that the comprehensive plan map amendment (large scale) is approved.

C. Small Scale Amendment for Property East of Columbia Lane for Dobbs Equipment

Recommendation: Hold a public hearing and approve the first reading of Ordinance No. 2021-20, amending the City's future land use map (SSA 2021-03) to change from Brevard County CC (Community Commercial) future land use designation to City of West Melbourne IND (Industrial) future land use designation on property located on the east side of Columbia Lane.

D. Rezoning for Property East of Columbia Lane for Dobbs Equipment

Recommendation: Hold a public hearing and approve the first reading of Ordinance No. 2021-21, rezoning 7.0 acres of property located on the east side of Columbia Lane from Brevard County TU-2 (Transient Tourist Commercial) to City of West Melbourne M-1, (Light Industrial and Warehousing) zoning (REZ-2021-03) with a binding development plan.

E. Annexation of Feast Road Properties

Recommendation: Hold a public hearing and approve the first reading of Ordinance No. 2021-18, annexing the 0.52-acre property at 2005, 2015, 2025, 2035, and 2045 Feast Road, on the south side of US 192.

F. Private Property Rights Comprehensive Plan Text Amendment

Recommendation: Hold a public hearing and transmit the new comprehensive plan element which includes a set of private property rights policies, objective and goal and approve the 1st reading of Ordinance No. 2021-19.

G. PMG West Melbourne Large Scale Comprehensive Plan Amendment and Rezoning

Recommendation: Postpone the public hearing for PMG West Melbourne Development's large scale comprehensive plan map amendment and rezoning requests to the September 22, 2021, meeting.

11. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

12. CONSENT AGENDA

- A. Approve the Regular City Council meeting minutes for July 20, 2021.
- B. Approve Resolution No. 2021-25 accepting the dedication of public water system improvements from ESA P Portfolio, LLC (Extended Stay America-Coastal Lane), and authorize the City Manager to sign the Bill of Sale.
- C. Authorize a no fee use of West Melbourne Community Park by Special Olympics for a welcome reception for organizers, sponsors, athletes and their families on October 9, 2021, in advance of the 2022 U.S. Special Olympics games in Central Florida.

13. ACTION AGENDA

A. Resolution Accepting County Road Right-of-Way

Recommendation: Adopt Resolution No. 2021-23 accepting from Brevard County the roadway and roadway drainage swale right-of-way for a portion of Brandywine Lane south of US 192.

B. Fell Road Water Main Extension Project

Recommendation: Award a contract for the Fell Road Water Main Extension Project to Johnson-Davis, Inc. in the amount of \$222,000.

C. Splash Pad Shade Structure and Resurfacing

Recommendation: Adopt Resolution No. 2021-24 to amend the FY 2020-2021 budget to allow for the purchase and installation of a splash pad shade structure in the amount of \$110,920, and to provide for resurfacing the splash pad in the amount of \$40,150.

D. Juvenile Curfew Ordinance

Recommendation: Approve the first reading of Ordinance No. 2021-23, establishing a local curfew for minors.

14. CITY COUNCIL REPORTS *

Council Member Pat Bentley
Council Member Andrea Young
Council Member Daniel McDow
Council Member Stephen Phrampus
Council Member Daniel Batcheldor
Deputy Mayor John Dittmore
Mayor Hal Rose

15. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with the American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.

^{*} THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.