

MAYOR
Hal J. Rose

DEPUTY MAYOR
Stephen Phrampus

COUNCIL MEMBERS
Diana Adams
Pat Bentley
John Dittmore
Daniel McDow
Andrea Young



CITY HALL
2240 Minton Road
West Melbourne, FL 32904
Phone: (321) 837-7774
Fax: (321) 768-2390
www.westmelbourne.gov

CITY COUNCIL REGULAR MEETING

AGENDA

For full agenda packet,
click this box

July 18, 2023, at 6:00 p.m.
City Council Chamber

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION**
3. **ROLL CALL**
4. **PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS**

A. Employee Introductions *

Police Chief Greg Vesta will introduce Police Officers Joseph Schwab and Joshua Ummel, both who started with the City on May 15, 2023.

Public Works Director Mark Piccirillo will introduce Maintenance Worker Michael Burris, who started with the City on June 13, 2023.

Finance Director Candice Blake will introduce Utility Billing Coordinators Sarrissa Whisman, who started on June 13, 2023, and Jayda Stevens, who started on June 26, 2023.

5. **PUBLIC HEARING**

A. Small Scale Comprehensive Plan Amendment for Property located on the Southeast Corner of Ellis Road and John Rodes Boulevard (RaceTrac)

Recommendation: Hold a public hearing and deny the small-scale comprehensive plan map amendment to change the future land use for property located near the southeast corner of the intersection of John Rodes Boulevard and Ellis Road.

- B. Rezoning Request for Property located on the Southeast Corner of Ellis Road and John Rodes Boulevard (RaceTrac)

Recommendation: Hold the public hearing and deny the rezoning request for the subject property from M-1, Light Industrial and Warehousing to C-1, Low Density Commercial.

- C. Development Agreement for Proposed Gas Station/Convenience Store for property near the Intersection of John Rodes Blvd and Ellis Rd (RaceTrac)

Recommendation: Hold the public hearing and deny the development agreement for RaceTrac, including the conceptual plan for the 3.86-acre property located on the east side of John Rodes Boulevard, approximately 500 feet south of the intersection of Ellis Road and John Rodes Boulevard.

- D. Revisions to Chapter 72, Signage for Certain Zoning Districts

Recommendation: Hold a public hearing and approve the second reading of Ordinance No. 2023-11, amending the sign code for properties located within the C-NH, C-W, IB, and GTWY-1 zoning districts.

- E. Replace Chapter 66 Administration

Recommendation: Hold a public hearing and approve the second reading of Ordinance No. 2023-12, deleting in its entirety Chapter 66 Administration and creating a new Chapter 64 Administration.

6. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

7. CONSENT AGENDA

- A. Approve the Regular City Council minutes for Tuesday, June 20, 2023.
- B. Approve the appointment of the voting delegate for the Florida League of Cities Annual Conference.

8. ACTION AGENDA

A. Establishment of Proposed 2023-2024 Millage Rate for Public Hearing Advertisement

Recommendation: Establish a proposed millage rate of 1.9948 per thousand dollars of taxable value for the purposes of advertising a Wednesday, September 6, 2023, public hearing to consider adopting a tentative budget and proposed millage rate for fiscal year 2023-2024.

B. Selection of Solid Waste Services Provider

Recommendation: Select a preferred solid waste services provider, authorize the City Manager and City Attorney to negotiate a proposed agreement with the selected provider, and bring the proposed agreement to the City Council within 30 days.

C. City of West Melbourne 2023 Sustainability Update

Recommendation: Accept the City of West Melbourne 2023 Sustainability Update and:

1. Collaborate with Brevard County and the Space Coast Transportation and Planning Organization to implement Vision Zero Safety Action Plan goals including intersection re-design and enforcement.
2. Continue supporting Keep Brevard Beautiful composting efforts and request flyers to distribute with development applications to enhance community awareness.
3. Seek grants and construct stormwater improvements.
4. Consider implementing an Adopt-A-Tree or Adopt-A-Rain-Barrel programs to encourage green infrastructure and stormwater risk reduction.
5. Continue encouraging low impact development through the site plan process.

9. MANAGEMENT REPORTS

A. 2023 Florida Legislative Update

City Attorney Cary will present a summary on bills that passed during the 2023 legislative session.

B. America's Best Value Inn *

City Attorney Cary will provide an update on the America's Best Value Inn crime statistics.

10. CITY COUNCIL REPORTS *

Council Member Daniel McDow
Council Member Diana Adams
Deputy Mayor Stephen Phrampus
Council Member John Dittmore
Council Member Pat Bentley
Council Member Andrea Young
Mayor Hal Rose

11. RECESS TO CLOSED SESSION *

A closed session is scheduled in accordance with Florida Statutes Section 447.605 (1) to provide authority to the employer negotiator in labor negotiations with employees represented by the Coastal Florida Police Benevolent Association.

12. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:00 P.M.

* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with the American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.