

MAYOR  
Hal J. Rose

DEPUTY MAYOR  
Andrea Young

COUNCIL MEMBERS  
Daniel Batchelder  
Pat Bentley  
John Dittmore  
Daniel McDow  
Stephen Phrampus



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## CITY COUNCIL WORKSHOP

### AGENDA

May 17, 2022, at 5:30 p.m.  
City Council Chamber

For full agenda packet,  
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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION**
3. **ROLL CALL**
4. **BUDGET WORKSHOP – INITIAL PROJECTION OF FISCAL YEAR 2022-2023 REVENUES**

Recommendation: Discuss the City Manager's initial projection of revenues for fiscal year 2022-2023.

5. **RECESS**

*Council will recess the workshop and convene the West Melbourne-Brevard County Community Redevelopment Agency meeting at approximately 6:00 p.m. Following that meeting, Council will reconvene to a Regular City Council meeting at approximately 6:30 p.m.*

## CITY COUNCIL REGULAR MEETING

### AGENDA

May 17, 2022, at 6:30 p.m.

#### 6. PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS

- A. Presentation to Council Member Daniel Batcheldor \*

Recommendation: Mayor Rose will present a plaque of appreciation to Council Member Daniel Batcheldor

- B. Interview Applicant for Board of Adjustment

Recommendation: Council is asked to interview an applicant for a vacancy on the Board of Adjustment and set action on the appointment for the Council meeting of June 7, 2022.

#### 7. PUBLIC HEARINGS

- A. Revisions to Chapter 71, Natural Resources and Stormwater, Article IV, Landscaping and Tree Preservation

Recommendation: Hold a public hearing and approve the first reading of Ordinance No. 2022-09, to amend the landscape and tree codes to provide more stringent requirements for tree removal, preservation and general landscaping.

- B. Comprehensive Plan Map Amendment, Rezoning and Development Agreement for Pulte Homes

Recommendation: Continue the public hearing for the future land use map amendment, rezoning and development agreement until June 21, 2022, for finalizing the proposed development agreement.

#### 8. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

**9. CONSENT AGENDA**

- A. Approve the Regular City Council meeting minutes for Tuesday, May 3, 2022.

**10. ACTION AGENDA**

- A. Final Plat of Space Coast Town Center East - Phase 1A  
Recommendation: Approve the final plat for Phase 1A of the Space Coast Town Centre East creating Lot 2 in the mixed use development known as Space Coast Town Centre (located west of I-95, east of St. Johns Heritage Parkway and south of U.S. 192) with the following conditions:
1. City Council approves the County pond relocation documents - the comprehensive plan amendments, the rezoning and the development agreement revision, prior to recordation of the plat mylar.
  2. Submit a Trip Vesting Report signed by a traffic engineer per the 2018 Development Agreement between Space Coast Town Centre, LLC and the City of West Melbourne.
  3. Developer either posts an infrastructure performance bond or builds the subdivision improvements prior to recordation of the plat mylar.
- B. Resolution Supporting Vision Zero  
Recommendation: Adopt Resolution No. 2022-11 supporting the vision of zero traffic fatalities and serious injuries.
- C. Melbourne Estates CDBG Flood Risk Reduction Project  
Recommendation: Award the bid for the Melbourne Estates CDBG Flood Risk Reduction Project to Young's Communication, LLC, in the amount of \$3,346,872.
- D. City Hall and Police Department Monument Sign  
Recommendation: Determine whether a digital message board is necessary and should be incorporated into a future City Hall and Police Department monument sign, or if the existing digital message board at the Veteran's Memorial Complex is sufficient.

**11. CITY COUNCIL REPORTS \***

Council Member Daniel McDow  
Council Member Stephen Phrampus  
Council Member Daniel Batcheldor  
Council Member John Dittmore  
Council Member Pat Bentley  
Deputy Mayor Andrea Young  
Mayor Hal Rose

**12. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.**

\* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with the American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.