

MAYOR  
Hal J. Rose

DEPUTY MAYOR  
Pat Bentley

COUNCIL MEMBERS  
Daniel Batchelder  
John Dittmore  
Adam Gaffney  
Barbara A. Smith  
Andrea Young



CITY HALL  
2240 Minton Road  
West Melbourne, FL 32904  
Phone: (321) 837-7774  
Fax: (321) 768-2390  
www.westmelbourne.org

## CITY COUNCIL REGULAR MEETING

### AGENDA

For full agenda packet,  
click this box

October 15, 2019, at 6:30 p.m.  
City Council Chamber

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION**

**3. ROLL CALL**

**4. PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS**

A. Introduction of New Employees \*

Police Chief Rick Wiley will introduce Police Officer Logan Gibbons who started with the City on October 3, 2019. Public Works Director Mark Piccirillo will introduce Maintenance Worker Garrett Hembree, who started with the City on October 11, 2019.

**5. PUBLIC HEARINGS**

A. Buena Vida's Cottages Comprehensive Plan Amendment and Rezoning

Recommendation: Postpone comprehensive plan map amendment and rezoning action on the project called "The Cottages at Buena Vida" to the November 19, 2019, City Council meeting.

- B. Small Scale Comprehensive Plan Amendment and Rezoning for 1.15 acres of property located on the West Side of Coastal Lane and North of U.S. 192

Recommendation:

1. Approve the small scale comprehensive plan amendment (SSA-2019-4) and the first reading of Ordinance No. 2019-25 to change the future land use on 1.15 acres of property located on the west side of Coastal Lane and north of U.S. 192.
2. For the rezoning of the 1.15 acre project:
  - a. Approve the concept plan for the St. Johns Water Management District 1.15 acre project; and
  - b. Approve the first reading of Ordinance No. 2019-26, which rezones 1.15 acres located on the west side of Coastal Lane, north of New Haven to Institutional zoning.

## 6. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

## 7. CONSENT AGENDA

- A. Approve the City Council meeting minutes for Tuesday, October 1, 2019.

## 8. ACTION AGENDA

- A. Hydraulic Mini Excavator, John Deere 50G Replacement

Recommendation: Award the contract to Dobbs Equipment, in the amount of \$55,156.25.

- B. WACHS, Single Turner Valve Maintenance Trailer (Valve Exerciser) Replacement

Recommendation: Award the contract to E.H. WACHS Water Utility Products, in the amount of \$79,494.00.

**9. MANAGEMENT REPORTS**

A. Chief of Police

Recommendation: Police Chief Wiley will present the Police Department report.

**10. CITY COUNCIL REPORTS \***

Council Member John Dittmore  
Deputy Mayor Pat Bentley  
Council Member Andrea Young  
Council Member Barbara Smith  
Council Member Daniel Batchelor  
Council Member Adam Gaffney  
Mayor Hal Rose

**11. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.**

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.

\* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.